

## **AGENDA FOR**

## **OVERVIEW AND SCRUTINY COMMITTEE**

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**To: All Members of Overview and Scrutiny Committee**

**Councillors:** R Bernstein (Chair), C Birchmore,  
N Boroda, L Dean, U Farooq, G McGill, K Peel, M Powell,  
L Smith, D.Vernon and C Walsh

Dear Member/Colleague

### **Overview and Scrutiny Committee**

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 8 February 2022
<b>Place:</b>	Council Chamber, Bury Town Hall
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 MINUTES** *(Pages 5 - 12)*

The minutes from the meeting held on 11th January 2022 are attached for approval.

### **4 MATTERS ARISING**

### **5 PUBLIC QUESTION TIME**

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

### **6 MEMBER QUESTION TIME**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **7 THE COUNCIL'S FINANCIAL POSITION AS AT 31 DECEMBER 2021** *(Pages 13 - 42)*

A report from the Leader of the Council, Councillor E O'Brien is attached.

### **8 HOUSING REVENUE REPORT** *(Pages 43 - 64)*

A report from the Leader of the Council, Councillor E O'Brien is attached.

### **9 BUDGET REPORTS** *(Pages 65 - 248)*

Budget reports from the Leader of the Council, Councillor E O'Brien are attached:

- The Council's Budget 2022/23 and the Medium Term Financial Strategy 2022/23 - 2025/26 (Appendix 4 attached)
- The Dedicated Schools Grant and setting the Schools Budget 2022-23
- Capital Strategy and Capital programme 2022/23
- Flexible use of Capital Receipts Strategy 2022/23
- Treasury Management Strategy and Prudential Indicators 2022/23

### **10 WORK PROGRAMME** *(Pages 249 - 250)*

The work programme is attached for information only.

## **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.